



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## **CURRICULUM VITAE**

### **A. PERSONAL INFORMATIONS:**

**Name:** RINA SINGH

**Designation:** PART TIME TEACHER

**Department:** ECONOMICS

**Date of Joining:** 03/08/2010

**ID NO. :**

**Employee Code:**

**Address for Communication:** MANKAR COLLEGE, PURBA BARDDHAMAN

**Permanent Address:** BADSHAHI ROAD, POST: BURDWAN, DIST: PURBA BARDDHAMAN,  
PIN: 713101

**Contact No. :** 9332867519

**E-mail ID:** rinasingh2011@yahoo.com



### **B. HIGHEST EDUCATIONAL QUALIFICATION:**

M.SC IN ECONOMICS

### **C. TEACHING EXPERIENCE:**

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1	MANKAR COLLEGE	ECONOMIC S	9			03/08 /2010	TILL NOW	PART TIME TEACHER

**D. SUBJECT SPECILAZATION:** STATISTICS AND ECONOMETRICS

**E. RESEARCH EXPERIENCE:**

**F. TITLE OF THE RESEARCH/P. Phil TOPIC:**

**G. AREA OF RESEARCH INTEREST :**

**H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):**

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

## I. LIST OF PUBLICATIONS:

### 1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

### 2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

### 3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)

## J. DETAILS OF PARTICIPATED SEMINARS:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	26/12/19	GENDER INEQUALITY AND SUSTAINABLE DEVELOPMENT IN CONTEMPORARY INDIA	STATE LEVEL	MANKAR COLLEGE	WITHOUT PAPER		

## K. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE	TITLE/THEME	INTERNATIONAL	NAME OF	WITH	TITLE	OTHER
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	AND YEAR	OF THE CONFERENCE	OR NATIONAL OR STATE LEVEL	THE ORGANISING INSTITUTE	PAPER OR WITHOUT PAPER	OF THE PAPER	INFORMATION (IF ANY)

### **L. DETAILS OF PARTICIPATED COURSES/WORKSHOPS:**

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

### **M. INVITED TALK / LECTURE AS A RESOURCE PERSON:**

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

### **N. FUTURE RESEARCH / PLAN (IF ANY):**

- 1.
- 2.
- 3.

### **O. ADDITIONAL INFORMATION (IF ANY):**

- 1.
- 2.
- 3.

### **DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

**Place:** BURDWAN

**Date:** 11/04/2020

**Name:** RINA SINGH

**Designation:** PART TIME TEACHER

Rina Singh