



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## CURRICULUM VITAE

### A. PERSONAL INFORMATIONS:

**Name:** NISHA DEY

**Designation:** Guest Lecturer

**Department:** GEOGRAPHY

**Date of Joining:** 12/09/2018

**ID NO. :**

**Employee Code:**

**Address for Communication:** BAMUNARA, DURGAPUR, PIN-713212, PASCHIM BARDHAMAN, (W.B)

**Permanent Address:** BAMUNARA, DURGAPUR, PIN-713212, PASCHIM BARDHAMAN, (W.B)

**Contact No. :** 8637571430

**E-mail ID:** geonishagraphy@gmail.com



### B. EDUCATIONAL QUALIFICATION:(Put a tick)

Master of Arts  Master of Science  Master of Commerce  M.Phil.   
Ph.D.  Post Doctoral  Others

### C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	FROM	TO	POSITION/DESIGNATION
1	Mankar college	Geography	12/09/2018	Till	Guest Lecturer

### D. EXPERIENCE AS SUPERVISOR (If any):

DEGREE	ONGOING	COMPLETED
M.Phil.		
Ph.D.		

## E. LIST OF PUBLICATIONS (Last five years):

### 1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

### 2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

### 3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)

## F. DETAILS OF PARTICIPATED SEMINARS (Last five years) :

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1.	15 <sup>th</sup> March, 2018	Medicinal Plants Used by Tribal People	National Level	Bankura Christian College	Poster Presentation	Medicinal Plants Used by Tribal People, West Bengal	
2.	26 <sup>th</sup> December, 2019	Gender Inequality and Sustainable Development in Contemporary India	State Level	Mankar college	Without Paper		

## **G. DETAILS OF PARTICIPATED CONFERENCES (Last five years):**

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

## **H. DETAILS OF PARTICIPATED WORKSHOPS (Last five years):**

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

## **I. INVITED TALK / LECTURE AS A RESOURCE PERSON (Last five years):**

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

## **J. FUTURE RESEARCH / PLAN (IF ANY):**

- 1.
- 2.
- 3.

## **K. ADDITIONAL INFORMATION (IF ANY):**

- 1.
- 2.
- 3.

## **J. DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

**Place:** *DURGAPUR*

**Date:** *10/04/2020*

*Nisha Dey*

*Guest Lecturers*

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**Name**

**Designation**