



Mankar College
ESTD. - 1987
(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: Rangana Roy

Designation: SACT

Department: Geography

Date of Joining: 30/7/2007

ID NO. :

Employee Code:

Address for Communication: BidhanPark, Durgapur-6, Dist-paschim Bardhaman, pin-713206

Permanent Address:

Contact No. : 6297249936

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B. HIGHEST EDUCATIONAL QUALIFICATION: M. Phil

C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1	Mankar College	Geography	13	-	-	2007	2020	SACT

D. SUBJECT SPECILAZATION: Agriculture Geography

E. RESEARCH EXPERIENCE:

F. TITLE OF THE RESEARCH/P. Phil TOPIC: Health status of Aged people, A Socio-spatial inquiry in Burdwan Town

G. AREA OF RESEARCH INTEREST : Environmental Geography /Agricultural Geography/Urban Geography/ Medical Geography

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

I. LIST OF PUBLICATIONS:

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	N. A					

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	N. A							

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
	N. A							

J. DETAILS OF PARTICIPATED SEMINARS:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	26/12/20	Gender Inequality and sustainable development in India	State level	Mankar college	-	-	-

K. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
	N. A						

L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
	N. A						

M. INVITED TALK / LECTURE AS A RESOURCE PERSON:

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CON	INTERNATIONAL OR NATIONAL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING	TITLE OF THE PAPER /	OTHER INFORMATI ON
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		REFERENCE/WORKSHOP/ETC.)	OR STATE LEVEL		INSTITUTE	LECTURE	(IF ANY)
	N. A						

N. FUTURE RESEARCH / PLAN (IF ANY):

- 1.Environmental Geography
2. **Medical Geography**
3. Urban Geography

O. ADDITIONAL INFORMATION (IF ANY):

1. N. A
- 2.
- 3.

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: Durgapur

Date: 10/4/2020

...Rangana Roy,SACT.....

**Name
Designation**