



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## CURRICULUM VITAE

### A. PERSONAL INFORMATIONS:

- Name :PRITHA CHATTERJEE
- Designation: SACT
- Department: NUTRITION DEPARTMENT
- Date of Joining: 6.07.2018
- ID NO. :
- Employee Code:
- Address for Communication: BONGPUR(EAST) SRIPALLY,BURDWAN-3: PIN-713103
- Permanent Address: : BONGPUR(EAST) SRIPALLY,BURDWAN-3: PIN-713103
- Contact No. :8584054611
- E-mail ID: prithachatterjee.com@gmail.com



### B. HIGHEST EDUCATIONAL QUALIFICATION:

→ MS.C

### C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
	NO	-	-	-	-			

### D. SUBJECT SPECILAZATION:

→ FOOD & NUTRITION

E. RESEARCH EXPERIENCE: NO

F. TITLE OF THE RESEARCH/P. Phil TOPIC: NO

G. AREA OF RESEARCH INTEREST :

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.	<u>NO</u>	
Ph.D.	<u>NO</u>	

I. LIST OF PUBLICATIONS:

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	NO					

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	NO							

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC- CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
	NO							

J. DETAILS OF PARTICIPATED SEMINARS:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1.	28 <sup>th</sup> feb, 2018	“Non-communicable disease & its prevention:challenge with nutraceutical”	National	Dep. Of nutrition ,MUC-Women’s college ,burdwan			

### **K. DETAILS OF PARTICIPATED CONFERENCES:**

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

### **L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:**

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	21&22 <sup>nd</sup> march,2015	Basic biological techniques	State	Tarakeswar degree college	Without paper	-	-

### **M. INVITED TALK / LECTURE AS A RESOURCE PERSON:**

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WOR KSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATI ON (IF ANY)

### **N. FUTURE RESEARCH / PLAN (IF ANY):**

1. NO
- 2.
- 3.

### **O. ADDITIONAL INFORMATION (IF ANY):**

- 1.
- 2.
- 3.

**DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

**Place: PURBA BURDWAN**

**Date:10.04.2020**

**Name: PRITHA CHATTERJEE**

**Designation-SACT**

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