



Mankar College
ESTD. - 1987
(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: Senjuti Saha

Designation: S.A.C.T.

Department: Nutrition

Date of Joining: 16.07.2018.

ID NO. :

Employee Code:

Address for Communication: Ramkrishna Pally, 37 Kalna Road, Purba Bardhaman. PIN - 713101

Permanent Address: Ramkrishna Pally, 37 Kalna Road, Purba Bardhaman. PIN - 713101

Contact No. : 9933103872

E-mail ID: senjuti878@gmail.com



B. HIGHEST EDUCATIONAL QUALIFICATION:

- M.Sc.

C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
01	Oriental Institute of Health Science (O.I.H.S.), Burdwan	Applied Nutrition	—	1 st	—	25.06.18.	21.02.19.	Guest Lecturer
02	Mankar College	Nutrition	1 st & 2 nd	—	—	16.07.18.	Till Date	S.A.C.T.

D. SUBJECT SPECILAZATION:

- Community Nutrition.
- Clinical Nutrition.

E. RESEARCH EXPERIENCE: N.A.

F. TITLE OF THE RESEARCH TOPIC:

DEGREE	TITLE
M.Phil.	–
Ph.D.	–
Post Doctoral	–

G. AREA OF RESEARCH INTEREST :

1. Evolving Concept of Diet.
2. Relationship between Food colours and Allergy

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.	N.A.	N.A.
Ph.D.	N.A.	N.A.

I. LIST OF PUBLICATIONS:

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
–	–	–	–	–	–	–

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL. NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
01	September 2016	Food Security and Sustainable Nutrition in India: The Present Scenario	Dr. Shaktribrata Bhowmik & Dr. Sunanda Biswas	Soya Products and its Health Benefits	Single Author	978-93-5268-180-8	Dept. of Food and Nutrition, Acharya Prafulla Chandra College, Sodepur Road, New Barrackpore, Kolkata - 700031	N.A.

3. PUBLISHED PAPERS IN JOURNALS:

SL. NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
01	September 2018	IP Journal of Nutrition, Metabolism and Health Science	Evolving Concept of Diet from Ethnicity to Modernity	Co - Other	-	No	N.A.	N.A.

J. DETAILS OF PARTICIPATED SEMINARS:

SL. NO.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
01	15.09.2016.	Food Security and Sustainable Nutrition in India: The Present Scenario	National Level	Acharya Prafulla Chandra College, New Barrackpore.	With paper	Soya Products and its Health Benefits	N.A.

K. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
01	15.09.2018.	Food and Nutrition Security: Thus Far and Further	National Level	Nutrition Society of India (N.S.I.), Calcutta Chapter.	With Paper	Evolving Concept of Diet	N.A.

L. DETAILS OF PARTICIPATED WORKSHOPS:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
-	-	-	-	-	-	-	-

M. INVITED TALK / LECTURE AS A RESOURCE PERSON:

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)
-	-	-	-	-	-	-	-

N. FUTURE RESEARCH / PLAN (IF ANY):

1. Evolving Concept of Diet from Ethnicity to Modernity.
2. Relationship between Food colours and Allergy

O. ADDITIONAL INFORMATION (IF ANY):

1. **Qualified State Level Eligibility Test (SLET/ SET)** in 2017
2. Internship at Fortis Hospital, Anandapur, Kolkata in Dietetics Department.

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: Purba Badhaman.

Date: 10.04.2020.

Senjuti Saha, S.A.C.T.

.....

Name
Designation