



Mankar College
ESTD. - 1987
(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: JINNATARA KHATUN

Designation: S.A.C.T. CATEGORY 1

Department: PHILOSOPHY

Date of Joining: 20/09/2018

ID NO. : N.A

Employee Code: N.A

**Address for Communication: VILL.- METEDANGA, P.O+ P.S- KHANDAGHOSH, DIST.- PURBA
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B. HIGHEST EDUCATIONAL QUALIFICATION:

M.A IN PHILOSOPHY

C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1.	MANKAR COLLEGE	PHILOSOPHY	1 YEAR 6 MONTHS			20/09 /2018	PRES ENT	S.A.C.T. CATEGORY 1

D. SUBJECT SPECILAZATION:
PHILOSOPHY (ADVANCED LOGIC)

E. RESEARCH EXPERIENCE: N.A

F. TITLE OF THE RESEARCH TOPIC: N.A

G. AREA OF RESEARCH INTEREST : N.A

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any): N.A

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

I. LIST OF PUBLICATIONS: N.A

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING	TITLE OF	TITLE	SINGLE	ISSN.	WHETHER	UGC-	OTHER
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	MONTH AND YEAR	THE JOURNAL	OF THE PAPER	AUTHOR OR CO-OTHER		IT IS IN UGC-CARE LIST (YES/NO)	CARE LIST SERIAL NO.	INFORMATION (IF ANY)

J. DETAILS OF PARTICIPATED SEMINARS: N.A

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

K. DETAILS OF PARTICIPATED CONFERENCES: N.A

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS: N.A

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

M. INVITED TALK / LECTURE AS A RESOURCE PERSON: N.A

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

N. FUTURE RESEARCH / PLAN (IF ANY):

1. Ph.D
- 2.
- 3.

O. ADDITIONAL INFORMATION (IF ANY): N.A

- 1.
- 2.
- 3.

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: BURDWAN

Date: 06/04/2020

JINNATARA KHATUN

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JINNATARA KHATUN
S.A.C.T. CATEGORY 1
DEPARTMENT OF PHILOSOPHY
MANKAR COLLEGE.