

Mankar College

ESTD. - 1987

(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: SHUKDEB MONDAL

Designation: Assistant Professor

Department: Philosophy

Date of Joining: 05/11/2016

ID NO.: 2016001042

Employee Code: MANK/FTT/PHI/015

Contact No.: 9732171721

E-mail ID: shukdebmandal@gmail.com



B. HIGHEST EDUCATIONAL QUALIFICATION:

M.Phil

C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG	PG	OTHER	FROM	ТО	DESIGNATION
			(In Year)	(In Year)	(In Year)			
1	Vivekananda	Philosophy	6	NII	NII	24/08	04/11/	Approved
	Mahavidyalaya					/2010	2016	PTT
2	Mankar college	Philosophy	4	NII	NII	05/11		Assistant
	_					/2016		Professor

D. **SUBJECT SPECILAZATION**: Logic and Scientific Method

E. RESEARCH EXPERIENCE: M.Phil

F. <u>TITLE OF THE RESEARCH/P. Phil TOPIC</u>: YOUKTIK NIHSRITI: EKTI PARYALOCHANA

G. AREA OF RESEARCH INTEREST: Logic, Language, Indian Epistemology

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

I. <u>LIST OF PUBLICATIONS:</u>

1. PUBLISHED BOOKS:

	SL.NO.	PUBLISHING MONTH AND	TITLE OF THE BOOK	SINGLE AUTHOR OR	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION
ļ		YEAR		CO-OTHER			(IF ANY)

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO	PUBLISHI NG MONTH AND	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-	ISBN.	NAME OF THE PUBLISHER	OTHER INFORM ATION (IF ANY)
	YEAR				OTHER			
1	03/2015	Socio-Economic Environment of the Tribes of India with Special Reference to the Santals	Dr. Rumki Sarkar	Indian Scheduled Tribes and their Problems	Co-author	978-81- 930691-0-3	Foundation of Practising Geographers	
2	09/2015	Biswa Jibon Monche Swami Vivekananda	Jyotiprakash Ghosh Subhadip Mukherjee	Swamiji o Bharatio Nari	single	978-81- 88391-42-4	Sad-uTan-u Prakashani	

3. PUBLISHED PAPERS IN JOURNALS:

	SL.NO.	PUBLISHING	TITLE OF	TITLE	SINGLE	ISSN.	WHETHER	UGC-	OTHER
		MONTH AND	THE	OF THE	AUTHOR		IT IS IN	CARE	INFORMATION
		YEAR	JOURNAL	PAPER	OR		UGC-CARE	LIST	(IF ANY)
					CO-OTHER		LIST	SERIAL	
							(YES/NO)	NO.	
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J. <u>DETAILS OF PARTICIPATED SEMINARS:</u>

SL.	DATE AND	TITLE/THEM	INTERNATION	NAME OF THE	WITH	TITLE OF THE	OTHER
NO.	YEAR	E OF THE	AL	ORGANISING	PAPER	PAPER	INFORMA
NO.	LEAK	SEMINAR	OR	INSTITUTE	OR	PAPEK	TION
		SEMINAK	NATIONAL	INSTITUTE	WITHO		
			OR		UT		(IF ANY)
			STATE LAVEL		PAPER		
4	12/02/2015	A D		C! 11 17 1		C4- C4	
1	13/02/2017	A Resume of	National	Sidho Kanho	With	Caste System in	
		the Works of		Birsa University	paper	India:	
		Dr. B.R				Ambedkar's	
		Ambedkar				Perspective	
2	10/03/2017	"Journeys	National	T.H.L.H	With	Sacred place	
		into the Past:		Mahavidyalaya	paper	'Tarapith':A	
		History and				Philosophical	
		Heritage as a				view	
		Tourist				VIEW	
		Attraction in					
		Bengal"					
3	21/02/2018	Bangal	State	Mankar college	With	Barnaporichoi o	
3	21/02/2010	0	State	Wankar conege		Sishu shiksha	
		sahitya o			paper	Sishu shiksha	
		sanskriti:					
		Sekal-Ekal					
4	26/09/2019	Iswarchandr	International	Mankar college	Without		
		a			paper		
		Vidyasagar:					
		Jibon o					
		Sahitya					

K. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LAVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

L. <u>DETAILS OF PARTICIPATED COURSES/WORKSHOPS:</u>

	SL.NO.	DATE	TITLE/THEME	INTERNATIONAL	NAME OF	WITH PAPER	TITLE	OTHER
		AND	OF THE	OR	THE	OR	OF THE	INFORMATION
		YEAR	WORKSHOP	NATIONAL	ORGANISING	WITHOUT	PAPER	(IF ANY)
				OR	INSTITUTE	PAPER		
				STATE LAVEL				
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M. <u>INVITED TALK / LECTURE AS A RESOURCE PERSON:</u>

SL.NO.	DATE	NATURE OF	INTERNATIONAL	TITLE /	NAME OF	TITLE OF	OTHER
	AND	THE EVENT:	OR	THEME OF	THE	THE	INFORMATI
	YEAR	(SEMINAR/CON	NATIONAL	THE EVENT	ORGANISING	PAPER /	ON
		FERENCE/WOR	OR		INSTITUTE	LECTURE	(IF ANY)
		KSHOP/ETC.)	STATE LAVEL				

N. FUTURE RESEARCH / PLAN (IF ANY):

- 1. LOGIC, LANGUAGE AND REALITY: A CRITICAL STUDY (Ph.D)
- 2.
- 3.

O. ADDITIONAL INFORMATION (IF ANY):

- 1.
- 2.
- 3.

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: MANKAR
Date: 12/04/2020 Shukdeb Mondal
Assistant Professor