



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

**CURRICULUM VITAE**

**A. PERSONAL INFORMATIONS:**

**Name:** SURAJIT GHOSH  
**Designation:** STATE AIDED COLLEGE TEACHER  
**Department:** PHILOSOPHY  
**Date of Joining:** 19-07-2012  
**ID NO. :**  
**Employee Code:**  
**Address for Communication:** VILL & PO.-PANCHGARA,PS-PANAUA,DIST-HOOGHLY,PIN-712149  
**Permanent Address:** VILL & PO.-PANCHGARA,PS-PANAUA,DIST-HOOGHLY,PIN-712149  
**Contact No. :** 8116071496  
**E-mail ID:** surajitg406@gmail.com



**B. HIGHEST EDUCATIONAL QUALIFICATION:**

M.A.(NET&SET QUALIFIED ALSO)

**C. TEACHING EXPERIENCE:**

Teaching experience-7.5 YEARS

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1	MANKAR COLLEGE	PHILOSOPHY	7.5 Year			2012	CONTINUE	SACT

ADVANCED LOGIC

**D. SUBJECT SPECILAZATION:**

**E. RESEARCH EXPERIENCE:**

NIL

**F. TITLE OF THE RESEARCH/P. Phil TOPIC:**

N.A

**G. AREA OF RESEARCH INTEREST :**

N.A

**H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):**

N.A

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

**I. LIST OF PUBLICATIONS:**

NIL

**1. PUBLISHED BOOKS:**

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

**2. PUBLISHED PAPERS IN EDITED BOOKS:**

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

**J. DETAILS OF PARTICIPATED SEMINARS:**

**3. PUBLISHED PAPERS IN JOURNALS:**

<b>SL.NO.</b>	<b>PUBLISHING MONTH AND YEAR</b>	<b>TITLE OF THE JOURNAL</b>	<b>TITLE OF THE PAPER</b>	<b>SINGLE AUTHOR OR CO-OTHER</b>	<b>ISSN.</b>	<b>WHETHER IT IS IN UGC -CARE LIST (YES/NO)</b>	<b>UGC-CARE LIST SERIAL NO.</b>	<b>OTHER INFORMATION (IF ANY)</b>

**N J. DETAILS OF PARTICIPATED SEMINARS:**

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

#### **K. DETAILS OF PARTICIPATED CONFERENCES:**

NIL

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

#### **L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:**

NIL

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

#### **M. INVITED TALK / LECTURE AS A RESOURCE PERSON:**

NIL

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

#### **N. FUTURE RESEARCH / PLAN (IF ANY):**

- 1.
- 2.

#### **O. ADDITIONAL INFORMATION (IF ANY):**

3.

O. ADDITIONAL INFORMATION (IF ANY):

- 1.
- 2.
- 3.

**DECLARATION:**

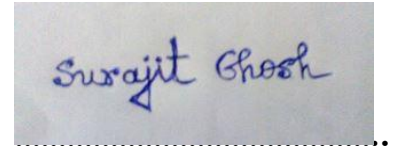
*I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.*

**Place:**

**Pandu  
a  
Hoogh  
ly**

**Date:**

**07/04  
/2020**



**Name**

**surajit  
ghosh**

**Designation  
SACT**