



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## **CURRICULUM VITAE**

### **A. PERSONAL INFORMATIONS:**

**Name: DIBYAKANTI SENHAJRA**

**Designation: S.A.C.T. CATEGORY 1**

**Department: SANSKRIT**

**Date of Joining: 26/07/2007**

**ID NO. : N.A**

**Employee Code: N.A**

**Address for Communication: 84, TOWNHALL PARA, P.O+ DIST.- PURBA BARDHAMAN,  
P.I.N- 713101**

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**Contact No. : 9382110417**

**E-mail ID: dibyakantisenhajra@gmail.com**



### **B. HIGHEST EDUCATIONAL QUALIFICATION:**

M.Phil.

### **C. TEACHING EXPERIENCE:**

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1.	MANKAR COLLEGE	SANSKRIT	12YE ARS 9MON THS			26/07 /2007	PRES ENT	S.A.C.T. CATEGORY 1

**D. SUBJECT SPECILAZATION:**

**PHILOSOPHY**

**E. RESEARCH EXPERIENCE:**

**M.Phil.- 1 year**

**F. TITLE OF THE RESEARCH TOPIC:**

DEGREE	TITLE
M.Phil.	SOUNAKSAKHAR ATHARBASANHITAY DARSHANIK BHABNA.
Ph.D.	
Post Doctoral	

**G. AREA OF RESEARCH INTEREST :**

**PHILOSOPHY**

**H. EXPERIENCE AS RESEARCH SUPERVISOR (If any): N.A**

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

**I. LIST OF PUBLICATIONS: N.A**

**1. PUBLISHED BOOKS:**

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

**2. PUBLISHED PAPERS IN EDITED BOOKS:**



**L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS: N.A**

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

**M. INVITED TALK / LECTURE AS A RESOURCE PERSON: N.A**

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

**N. FUTURE RESEARCH / PLAN (IF ANY):**

1. Ph.D
- 2.
- 3.

**O. ADDITIONAL INFORMATION (IF ANY): N.A**

- 1.
- 2.
- 3.

**DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

**Place: BURDWAN**

**Date: 09/04/2020**

**DIBYAKANTI SENHAJRA**

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**DIBYAKANTI SENHAJRA**  
**S.A.C.T. CATEGORY 1**  
**DEPARTMENT OF SANSKRIT**  
**MANKAR COLLEGE.**