



Mankar College
ESTD. - 1987
(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: TRIPTI PARAMANIK

Designation: SACT(1)

Department: SANSKRIT

Date of Joining: 09/03/2019

ID NO. :

Employee Code:

Address for Communication: VILL-PARUL,P.O- BAHADURPUR,P.S-JAMALPUR,DIST-PURBA
BARDHAMAN,PIN-713408

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B. HIGHEST EDUCATIONAL QUALIFICATION: MA In Sanskrit

C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1	MANKAR COLLEGE	SANSKRIT	1			09/03 /2019		SACT-1

D. SUBJECT SPECILAZATION: VEDA

E. RESEARCH EXPERIENCE: NA

F. TITLE OF THE RESEARCH/P. Phil TOPIC:NA

G. AREA OF RESEARCH INTEREST : Upanishads

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

I. LIST OF PUBLICATIONS:

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	NA					

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.N O.	PUBLISHIN G MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHE R	OTHER INFORMATI ON (IF ANY)
1	JUNE,20 18	SATYAYANA M	Dr.Niranj an Jena	গৌণ উপনিসদ সু যোগতন্ত্র সমীক্ষা	Tripti Paramani k	978- 81- 8390 - 226- 7	Dr.Rama n chaudha ry	

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
	NA							

J. DETAILS OF PARTICIPATED SEMINARS:

SL.N O.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	22/04/2015	Society in epigraphs of eastern India	National	The Asiatic Society	Without		
2	14-15/02/2019	Challenges to the post-colonial democracies: Indian and her neighbours in South Asia	National	Galsi Mahavidyalaya	Without		
3	06/12/2019	Environment & literature: Depicting the struggle for the co-existence of civilization and sustainability	National	Galsi Mahabidyalsya	With Paper	তৈত্তিরিয়োপনিষদে বাস্তুবিদ্যা	
4	28/11/2019	A Socio Philosophical study of Shreemadbhagbad Gita in perspective of Indian Ideology	State Level	MANKAR COLLEGE	With Paper	গীতার নিরিখে যোগতত্ত্ব ও গুণত্রয় প্রসঙ্গ	
5	22/08/2015	Sanskrit sahitye Nagarik Jivan charya	State Level	Kaikala Sanskrit Vidyapeeth	Without paper		
6	24/04/2016	বৈদিক ধর্ম সাধনা	State level	Kaikala Sanskrit Mahavidyalaya	Without paper		
7	16/04/2016	বেদ-অখিল ধর্মমূলম ।	State level	Vaidic Sanskrit Vidyapitha	With papap	শতপথ ব্রাহ্মণে বর্ণিত	

				m		ব্রতোপায়ান সমীক্ষা	
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K. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	12/04/2019	Retrospect & Prospect of Sanskrit studies	National	Vaidica Sanskrit Vidyapitham	Without paper		

L. DETAILS OF PARTICIPATED COURSES/WORKSHOPS:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	25-26/03/2016	Manuscript reading and editing	State	Vaidic Sanskrit Vidyapitham	Without paper		

M. INVITED TALK / LECTURE AS A RESOURCE PERSON:

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)
	NA						

N. FUTURE RESEARCH / PLAN (IF ANY):

1. যোগ দর্শন

O. ADDITIONAL INFORMATION (IF ANY):

1. NET
2. SET

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: Parul

Date:10/04/2020

Tripti Paramanik
Designation SACT(1)